

2019 OFFICIAL MATCH PROGRAM

48th WINSTON P. WILSON CHAMPIONSHIP

&

28th ARMED FORCES SKILL AT ARMS MEETING

SNIPER RIFLE MATCHES



HOSTED BY

THE U.S. ARMY NATIONAL GUARD SNIPER SCHOOL

AND

THE NATIONAL GUARD MARKSMANSHIP TRAINING CENTER

29 MARCH - 03 APRIL 2019

at

FORT CHAFFEE JOINT MANEUVER TRAINING CENTER



DEPARTMENTS OF THE ARMY AND AIR FORCE
NATIONAL GUARD MARKSMANSHIP TRAINING CENTER
BLDG 4904, BOX 11, CAMP JOSEPH T. ROBINSON
NORTH LITTLE ROCK, ARKANSAS 72199-9600

NGAR-MTC-C

15 January 2019

MEMORANDUM FOR Participants of the Winston P. Wilson Small Arms Championship
and Armed Forces Skill at Arms Meeting

SUBJECT: Commander's Welcome to Competitors and Guests

1. On behalf of the entire staff of the National Guard Marksmanship Training Center (NGMTC) and the Arkansas National Guard, welcome to Robinson Maneuver Training Center and Fort Chaffee Joint Maneuver Training Center. I sincerely appreciate that you have taken the time and interest in joining us to participate in this prestigious marksmanship competition. You will test your marksmanship skills against some of the finest military marksmen in the world. There are no greater formats in which to evaluate your professional ability with small arms than competitive events like the Winston P. Wilson Small Arms Championship and the Armed Forces Skill at Arms Meeting. These marksmanship sustainment training events have a remarkable history and foster a tremendous spirit of competition and camaraderie across the nation and around the globe. The NGMTC Staff and Marksmanship Advisory Council (MAC) Representatives have done their utmost to develop a combat-orientated, competitive marksmanship event that is exciting, challenging, and both physically and mentally demanding.

2. My goal is for each participant to leave this match having validated perishable marksmanship skills, while enforcing the lessons learned with fellow service members to ensure the success of future military operations.

3. I encourage each of you to consult with my staff on any issues that may arise. Once again, welcome to the National Guard Marksmanship Training Center. Good luck and best wishes for a successful and enjoyable championship match.

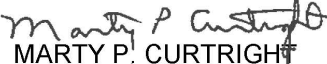

MARTY P. CURTRIGHT
COL, IN, ARARNG
Commanding

Table of Contents

ANNEX A - GENERAL INFORMATION

Appendix 1	Schedule of Events.....	6
Appendix 2	Map.....	7
Appendix 3	Administrative Information.....	8
Appendix 4	Uniform and Equipment.....	10

ANNEX B – WPW / AFSAM

Appendix 1	Entry Requirements.....	14
Appendix 2	Funding.....	15
Appendix 3	Team Registration Form.....	17
Appendix 4	Individual Registration Form.....	18

ANNEX C – RANGE OPERATIONS

Appendix 1	Weapon Information.....	20
Appendix 2	Ammunition.....	21
Appendix 3	Safety.....	22
Appendix 4	Range Conduct.....	24
Appendix 5	Weapon Status Commands.....	26
Appendix 6	Scoring and Tie Breaking Procedures.....	28

ANNEX D – SNIPER TASKS

Appendix 1	Sniper Doctrinal Tasks.....	31
------------	-----------------------------	----

ANNEX E - AWARDS

Appendix 1	Sniper Awards Matrix.....	32
------------	---------------------------	----

ANNEX A

General Information

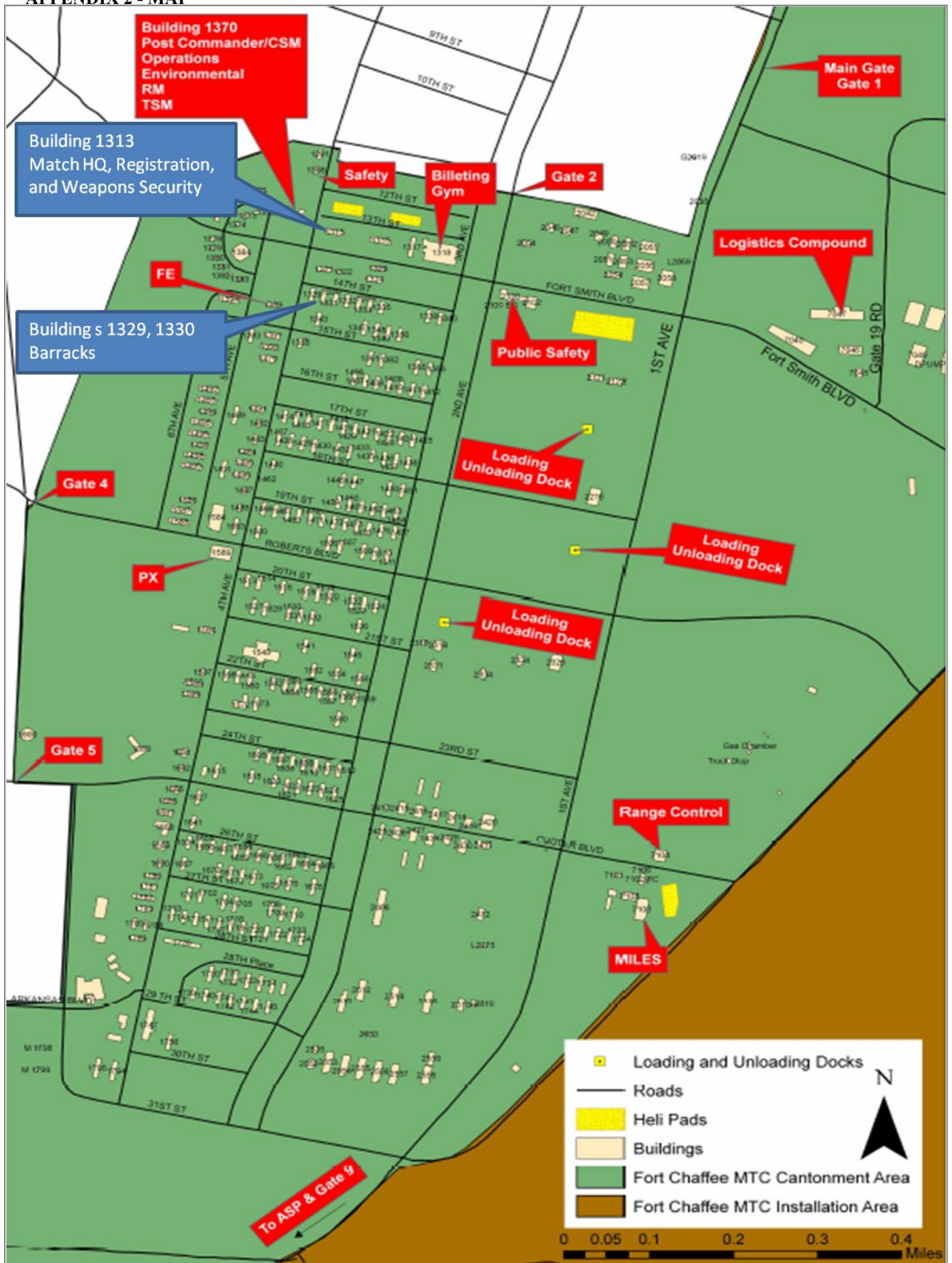
Notes:

APPENDIX 1 - SCHEDULE OF EVENTS

COMPETITION SCHEDULE OF EVENTS

	28-March THUR	29-March FRI	30-March SAT	31-March SUN	01-April MON	02- April TUE	03- April WED	04- April THUR
RNG OPS	-Weapons turn-in and Inspections	-Team Registration 0800-1200 - Welcome Briefing 1300-UTC BLDG 1313 -Zero and Truing at A141 for all competitors 1500-1730 -Range Ops	-Range Ops	-Range Ops	-Range Ops	-Range Ops	- Range Ops -Begin Range Clearance -Vendor day support - 1430 Ranges Closed - 1600 Award Ceremony - 1900 Sniper Social	-Range Clearance -Equip Turn-in
WPW/AFSAM SNIPER	-Travel	-Registration 0800-1200 BLDG 1313 - Welcome Briefing 1300-UTC BLDG 1313 Issue Wpns A141- Weapon Zero and Truing 1000-1300 Comp Events TM Meeting TBD	Comp Events TM Meeting TBD	Comp Events TM Meeting TBD	Comp Events TM Meeting TBD	Comp Events TM Meeting TBD	Comp Events -Vendor Day Shoot (A141) - Clean up and Recovery - 1600 Award Ceremony at Post Theater - 1900 Sniper Social and Banquet (Off Site)	-Travel

APPENDIX 2 - MAP



APPENDIX 3 - ADMINISTRATIVE INFORMATION

1. PURPOSE: The Winston P. Wilson (WPW) Sniper Championship and the Armed Forces Skill at Arms Meeting (AFSAM) International/Interservice Sniper Match conducted by the National Guard Marksmanship Training Center (NGMTC) are annual events to promote sniper team training. These competitive events offer service members from Active Duty, National Guard, Marine Corp, Air Force, and Foreign Allies the opportunity to test basic and advanced sniper team skills with standard issue sniper weapon systems in a battle focused environment.

2. MATCH OFFICIALS: The Match Director is COL Marty Curtright; the Deputy Match Director is Lt Col Todd Stuff, WPW-AFSAM Officer-In-Charge is MAJ S. Kirk Freeman.

3. DATES/LOCATION: The NGMTC hosts the 48th Annual WPW Sniper Championship and AFSAM Sniper Match, 28 March-04 April 2019, at the Fort Chaffee Joint Maneuver Training Center (FCJMTC), Arkansas. 28 March 2019 will be a travel and registration day will be 29 March 2019 for competitors. 04 April 2019 will be a return travel day.

4. MATCH HEADQUARTERS: Match Headquarters is located in Building 1313, FCJMTC. The NGMTC Headquarters and Administrative Building (#4904) on Camp Joseph T. Robinson may be contacted at commercial (501) 212-4500 or DSN 962-4500 for more information.

5. REPORTING AND IN-PROCESSING:

a. Arrival: Registration is open from 0800-1200 in Building #1313. Welcome, safety, and pre-match briefing will be at 1300 on 29 March 2019, upstairs in Building 1313. Upon arrival at FCJMTC, participants must first report directly to the Match HQs in order to sign-in and secure weapons. All participants must in-process together as a two-man team, have a copy of their orders, military identification tags, military ID card, and proof of formal sniper training or certification (see Entry Eligibility requirements, Annex B, Appendix 1).

b. Physical Screening: Participants must be medically screened prior to arrival at FCJMTC to ensure that they are medically qualified and physically fit. Service members are not allowed to participate in violation of a physical profile. It is the individual's responsibility to ensure they are physically capable and authorized to compete and participate in the event. The commander of the NGMTC may not allow service members who are deemed a health risk to themselves or others to participate.

c. Team Captain Meetings: Team captain meetings will be called as required in order to brief the specific equipment needed for the next events and to answer administrative questions.

6. WEAPONS SECURITY: All weapons must be signed in immediately upon arrival at FCJMTC. Weapons Security opens at 0800 on 28 March 2019. **Teams are not allowed to store weapons at any other location.** Weapons are not to be taken from the Fort Chaffee operational training areas, stored in vehicles, or left unattended. AR190-11 standards must be met at all times. Failure to follow this policy may result in disqualification from the match and removal from the match. Teams are responsible for their own cleaning equipment. Limited solvent and cleaning supplies may be provided. Weapons security will not issue weapons until 0400 on the designated travel day without a signed early departure form.

7. EMERGENCY CONTACT: Family members who wish to contact a participant during the matches may phone Match Headquarters at commercial phone (501) 212-4500. FCJMTC Security Police can be reached 24 hours a day at commercial phone (479) 484-2666.

8. FLAGS: Teams are allowed to bring an appropriate flag to represent their state, interservice, or international organizations during the awards banquet.

9. LOCAL WEATHER CONDITIONS: Average low and high temperature at Fort Chaffee in March/April is 40 degrees Fahrenheit and the average high is 80 Fahrenheit. Average wind speed is 8 MPH +. It is common to have wind, rain, and extremely high temperatures and thunderstorms simultaneously. Be prepared for the worst.

10. VISITING DIGNITARIES: Team captains with visiting dignitaries are responsible for notifying the NGMTC Public Affairs Officer at (501) 212-4565.

11. POINTS OF CONTACT: The following contains a listing of each POC and functional area:

Commercial Area Code (501) / DSN 962-XXXX

		<u>Phone</u>	<u>E-mail Address</u>
MAJ S. Kirk Freeman	OIC	212-4531	samuel.k.freeman4.mil@mail.mil
SFC Jon Plummer	NCOIC	212-4552	jon.d.plummer.mil@mail.mil
SSG Bradley Fryar	Assistant NCOIC	212-4505	bradley.j.fryar.mil@mail.mil
SFC Jon Jeu	RFOs/Registration	212-4546	jon.m.jeu.mil@mail.mil
SFC Jon Jeu	Finance/DTS	212-4546	jon.m.jeu.mil@mail.mil
MSgt Chalk Mitchell	AFSAM LNO (ANG)	212-4534	chalk.s.mitchell.mil@mail.mil

APPENDIX 4 - UNIFORM AND EQUIPMENT

1. UNIFORM:

a. VIP/Visitors/Observers. ACU/ABU for U.S. service personnel and appropriate combat dress uniforms for military members.

b. Range Personnel.

- (1) MultiCam/OCP/ACU/ABU uniforms.
- (2) Distinctive headgear.
- (3) Cadre distinctive shirts.

c. Individual Participants.

(1) Army Combat Uniform (ACU/MultiCam/OCP) or appropriate combat dress uniform (AFSAM only).

(2) Headgear for all participants while on the range is the ACU/MultiCam/OCP/ABU patrol cap (boonie hats are authorized on the ranges only). Ball Caps (civilian/organizational) or any other headgear are not authorized and may not be worn.

2. EQUIPMENT:

a. Load Carrying Equipment (LCE/LCV/MOLLIE) must be worn by all competitors (as the match conditions require). The minimum equipment must be properly worn and consists of the following items.

(1) Pistol Belt as required by the Load Bearing Harness/Vest (must be fastened while moving or shooting)

(2) Load bearing Harness / Vest / RAC

(3) Hearing Protection

(4) One military issue (or civilian equivalent) attachable water source

(5) Two or more ammo pouches M16 series, plus two or more M21/M24/M110/SR 25

(6) Minimum of 4 pistol magazines and 4 carbine magazines

(7) Pistol holster (either hip or leg attached) with retention device required for pistol matches (note: no cross draw or shoulder holsters are authorized)

(8) Protective Eyewear from the Authorized Protective Eyewear List (APEL). Only clear or smoke tinted lenses are allowed. There will be no Amber, yellow or any other light enhancing lenses allowed

(9) Night Vision Devices: AN PVS-29/AN PVS-10 / AN PVS-30 (Make sure sniper or spotter's weapon has a mounting system)

(10) Ghillie Suit(s)

(11) Drag Bag (s)

(12) Calculator(s)

(13) Binoculars

(14) Spotting Scope

(15) Compass

(16) Protractor, pens, pencils

- (17) Laser Range Finder (LRF)
- (18) Ballistic Calculator
- (19) Measuring Tape
- (20) GPS
- (21) PVS 14s
- (22) Shooting Tripod
- (23) PEQ-15
- (24) PEQ-23 STORM
- (25) Only military issued IR illuminators are authorized

(26) Kevlar/Advanced Combat Helmet (ACH): Required as PPE for transportation in tactical vehicles. Must be worn during transport. May be required during specific events according to the match conditions and standards..

b. Optional Equipment:

- (1) Issued cold weather undergarments and combat sweaters are permitted.
- (2) Issued wet weather clothing can be worn, including overshoes, ponchos, raincoats and trousers.
- (3) Issued full fingered gloves (without any modification) can be worn.
- (4) Issued elbow and kneepads are allowed.
- (5) Protective clothing issued in pairs, must be worn in pairs.
- (6) Civilian clothing is not allowed for participants during courses of fire or at any part of official competitions.
- (7) Rucksacks and butt packs can be used at the discretion of the participant.

b. Primary/Secondary Weapons

(1) Weapons will be limited to the standard issued sniper weapon systems that are authorized IAW the unit's current MTOE. These weapons are restricted to caliber 7.62mm NATO and 5.56mm NATO.

(a) WPW teams will bring 1 each M2010, 2 each M110 for primary weapons and 1 each service issued M4/M4A1 carbines (or M16A4 MWS).

(b) AFSAM teams will bring 1 each bolt rifle (.300 Win Mag) and 2 each primary sniper rifles (7.62mm NATO) as standard military issue according to units MTOE/TDA and 1 each secondary weapons (standard military issue carbine or rifle in 5.56mm NATO).

(2) Each team will require 2 sidearms as issued by their services in 9mm NATO.

(a) WPW teams will bring service issued M9, M11 or M17/M18 pistols.

(b) AFSAM teams will bring the standard service pistol as issued by their unit (restricted to 9mm).

c. Weapon Optics.

(1) Primary Weapon (M2010/M110) optics will be limited to only those optics issued to that unit. The competitors may have the option of selecting a preferred optic as long as it standard military issue according to unit's MTOE.

(a) WPW teams may select between the MK4 MRT (3.5-10 x 40) with TMR reticle or the MK4 ERT (6.5-20 x 50) with Horus.

(b) AFSAM teams may select the preferred optic from those issued as standard by their unit's equipment table of allowances.

(2) Secondary Weapons (Carbine/Rifle) will be limited to only those issued as military standard to that unit.

(a) M68 CCO

(b) ACOG

(c) ELCAN (not to exceed 4x and 32mm)

(d) EOTECH (not to exceed 3x magnifier)

(e) Variable power MRT scopes not to exceed MK6 1-6x magnification (Marines Only)

d. Optical Aids:

(1) Binoculars – limited to 10 power magnification or less.

(2) Spotting Scopes - M151 or Leupold gold ring only

(3) Thermal Sight Systems – Not Authorized

(4) Infrared red lasers and illuminators will be limited to PEQ-2, PEQ-4, PEQ-15, and AN-PSQ-23 STORM.

APPENDIX 5 Coaches

(1) **Teams are NOT allowed coaches during the match**

ANNEX B

Winston P. Wilson Sniper Championship & Armed Forces Skill at Arms Meeting Sniper Rifle Matches

Entry and Registration

APPENDIX 1 – WPW and AFSAM ENTRY REQUIREMENTS

1. LETTERS OF INTENT: The maximum number of sniper participants is limited to 50 comprising of 25 teams. Coordinators must forward their Letter of Intent (LOI) NLT 15 February 2019 to MAJ Samuel Freeman at samuel.k.freeman4.mil@mail.mil. Teams are filled with “A” teams prioritized by LOI submission date/time. Remaining team vacancies will be filled with "B" teams prioritized by LOI submission. By name rosters and registration forms are not required with the LOI.

2. REGISTRATION: Team registration forms, weapons registration information, individual Requests For Orders, and certificates of sniper school completion must be received by SSG James Carr NLT 01 March 2019 to participate in the event. See Appendices 3 and 4 for the registration forms and instructions.

3. ELIGIBILITY: Civilians, retired military and state militia personnel are prohibited from participating in the WPW Sniper Championship. All participants must be on orders in a military duty status and wear the appropriate uniform for that service. Participants must be E-3 or above to compete. All competitors must provide proof of current or previous assignment in a TOE/TDA position with an Army Additional Skill Identifier (ASI) of B4, along with proof of completion of the Army Sniper Qualification training course (ASI B4), or a service equivalent formal sniper training i.e., the Air Force Close Precision Engagement Course (CPEC), US Marine Corps Scout Sniper Course, or the Special Operations Tactical Interdiction Course (SOTIC). Typical examples of these supporting document are a copy of the service member’s Enlisted Records Brief (ERB) and certificate of training. These supporting documents should be attached to the individual/team registration forms when submitted for pre-registration.

4. PARTICIPANT CLASSIFICATION: There is no classification for "new" or "old" teams, or "Open" or "Novice" individuals. Teams will be required to have one “new” shooter who has never participated in the WPW Sniper Competition, formerly known as ISSTE.

5. Chief’s 50 Badge: All ARNG/ANG teams will be competing for the Chief’s 50 Badge. The top 2 Sniper Teams will be determined by the combined aggregate of all matches to receive the Chief’s 50 Badge. Participants are only issued the badge if it is their first time to be recognized with the honor.

6. Registration Fee: There will be a \$40 (USD), reimbursable registration fee per team. The purpose of this fee is to support competitor t-shirts and award banquet activities. The DPFO-C Form 68 must be used to claim reimbursement of this fee and uploaded into DTS. This registration fee does not include meals.

APPENDIX 2 - FUNDING

1. FUNDING: To receive funding, participants must meet LOI and registration deadlines. National Guardsmen on Title 10 orders are eligible to participate. NGMTC funds all expenses for competitors. "B" team submissions may be accepted and funded by NGMTC if range capacity (max. 25 teams) is available.

a. ARNG Funding Codes: Army National Guard (ARNG) funding codes are sent to each state's G3 as they become available. Once orders are cut, a copy must be emailed to the NGMTC Finance Section.

b. ANG Funding: ANG participants attend in an active duty status using special training workdays when funding is available. ANG specific questions should be directed to the ANG LNO prior to attending the event.

c. Active Duty Funding: Active component and international team participation cannot be funded by the NGMTC.

2. BILLETING: Lodging is provided at no cost. There **are no** on-post facilities for spouses, family or guests. Participants are billeted in heated, open-bay barracks at no cost to the individual. Team integrity is maintained. Linens ARE NOT furnished; wall lockers are available (one per individual in limited amounts) and can be secured with your padlock. Towels and toiletries ARE NOT provided. With the exception of the first and last night, the majority of the competition will require overnight stay in a field environment. **Statements of non-availability are not issued.**

3. RATIONS: Government meals are not provided. The authorized M&IE rate for Fort Chaffee is \$55 per day and \$36 for the first and last day of orders. It is recommended that all participants bring food and beverage containers for use during the day. Generally, meal breaks are not scheduled and you will not be able to leave the event area to acquire food.

4. TRANSPORTATION: Authorized modes of transportation for NGMTC funded teams to and from the event will be specified by each state team's Letter of Authorization published by the Finance Section. These authorizations will be based on the most cost effective and practical means of transportation for that teams circumstances.

a. Due to the significant amount of weapons and equipment required for the competition, the use of state supported GSA vehicles is the preferred mode of transportation (when available). When GSA is not available, NGMTC may authorize a commercial rental vehicle at a common point of departure and return on one of team member's DTS authorization. Privately Owned Vehicles (POV) may be authorized for participants (minimum of two participants per POV) within a 450 mile radius of Fort Chaffee, Arkansas. Participants traveling by POV will only be reimbursed up to the cost of common carrier. Additional days for travel will not be authorized when traveling by POV and competitors must plan their travel itinerary to ensure that they comply with safety guidelines for rest and driving distances, as well as regulatory guidance for security of weapons.

b. Commercial Air may be authorized for teams outside the 450 mile radius and where it is more practical and economical than ground transportation. Excess baggage fees and secondary modes of transportation must be planned for when moving by commercial air. Approval for commercial air and itineraries must be received from NGMTC Finance Section prior to making any flight reservations or commitments.

c. Transportation to, from, and between ranges or training areas will be provided by tactical vehicle and as otherwise required. ACH or other combat helmet is required while riding in a tactical vehicle or driving on Fort Chaffee's training areas.

d. Parking is only authorized in designated areas while on Fort Chaffee.

APPENDIX 3 - WPW TEAM REGISTRATION FORM

Suspense: 01 March 2019

Team POC Telephone Number	Team POC Email Address	Service/COMPO Unit Name State	Team Call Sign
----------------------------------	-------------------------------	--------------------------------------	-----------------------

Team Composition							
TEAM A OR B	Last Name	First Name	MI	ANG / ARNG	Rank	SSN (last 4)	
A							
A							
B							
B							

Weapon Nomenclature	NSN	Caliber	Weapon Serial Number

PRIVACY ACT STATEMENT

AUTHORITY: Title 10 USC 3012 and EO 9397. ROUTINE USES: Assign individual to correct component, classification, event and prepare participant roster. Social security number is used for positive identification. Home address ensures the delivery of correspondence.

Comments: _____

State Marksmanship Coordinator's Printed Name & Signature _____



Date _____

SMC Email Address _____
 Contact Number _____

DTS/AFCOS (orders) POC: Name and Contact Number _____

APPENDIX 4 - WPW INDIVIDUAL REGISTRATION FORM / REQUEST FOR ORDERS

The digital (Excel format) individual registration / Request for Orders form (NGMTC-RM Form JAN 19) must be filled out for each participant and emailed to the NGMTC RFO server. Type email address exactly as follows: ng.ar.ararng.mbx.ngmtc@mail.mil. This form uses digital signatures. Notify the Match OIC of any changes to initial team registrations and include this same RFO for the new participant. Copies of this form are attached to the OMP or available upon request.

 National Guard Marksmanship Training Center (NGMTC) Request for Orders (RFO) and Event Registration Form 2019 									
NGMTC Email Address: ng.ar.ararng.mbx.ngmtc@mail.mil									
PRIVACY ACT STATEMENT: AUTHORITY: Title 10 USC 3012 and EO 9397. ROUTINE USES: Assign individual to correct component, classification, event and prepare participant roster. Social security number is used for positive identification. Home address ensures the delivery of correspondence.									
Section I: Requester Information									
Last Name		First Name		Middle Initial	Full SSN	DoD ID Number	Component:	Rank:	Marital Status
Home Address					City	State	ZIP Code	Paid Entry Basic Date (PEBD)	Primary/Cell Phone #
Email Address (can be non-military)								Gender	
Section II: Centrally Funded (AFCOS) Orders and Travel (DTS) Information									
Current Duty Status:		Funding Source:		Event/Course/Purpose:		Report to/further TDY Location:		Date Request (Include Authorized Travel Days)	
								Start Date	End Date
Mode of Transportation:		Departure Location (City):		Departure Location State:	Dep. Location ZIP Code:	Government Quarters Available:		Total # of Days Requested for this TDY:	
								1	
DTS Profile Type:		GTCC Holder:		Registration/Match Fees:		Fee Amount include Team Fees:		\$	-
Comments/Justification for Travel:									
Section III: Emergency First Name & Last Name:									
First Name & Last Name:			Home Address Street/Dr./Ln			City	State	ZIP Code	
Relationship:		Emergency Contact Phone Number:							
Section IV: Unit Authorizing Official Section									
a. The Authorizing Official verifies that "Requester" has not been convicted of any act of domestic violence. b. Sanctuary information: The Authorizing Official verifies the "Requester" does not have 17 or more years of active service, whereby qualifying for sanctuary, will not exceed 1,095 cumulative days as a result of this duty, whereby exceeding NGB end strength cap and or qualifying for separation pay. Reference: NGB-ARH Policy Memorandum #6-023. c. The Authorizing Official verifies the "Requester" is not Profiled or Flagged and is physically and mentally capable of performing the requested duty. d. The Unit Authorizing Official email of the undersigned has verified all above information is accurate.									
Total Active Federal Service (TAFS)			Personnel Action Information			Authorizing Official Name			
Total # of Years	Total # of Months	Total # of Days	Administratively Flagged:			Authorizing Official Email Address			
			Medical Limiting Profile:			Authorizing Official Phone #			
Section V: Requester Registration Section									
All Competitors must complete Section V for participation!									
• Team Classifications: A shooter shall be classified for team assignment as either an "Old" or "New" shooter. Based on requirements within the WPW Official Match Program, an "Old" participant is an individual that has fired on an "A" team at the Winston P. Wilson Matches since 2007, and a "New" participant has not fired on an "A" team. "B" and "C" team members and individual participants are classified as "New" until firing as a member of a "legal competing" "A" team. A legal team is one that meets the 50% new shooter rule. Any ad hoc or mixed teams (teams composed of shooters combined from different states) may compete out of competition or for "honors only." These "mixed" teams are not eligible for any team awards.									
• Individual Classifications: A "Novice" participant is an individual that has never participated (fired a round in any match) at the Winston P. Wilson, the US Army Small Arms Championship (All Army), the National Matches at Camp Perry or the Interservice Championships at Fort Benning, GA or Quantico, VA. If an individual does not qualify as a Novice Shooter, he/she will be considered as an "Open" participant.									
Individual Shooting Classification:		Distinguished:		Team Shooting Classification:		Team Declaration:		Guard Affiliation State or Territory:	
Unit Name		Unit Address Street/Dr./Ln			Unit City		Unit State		Unit Zip Code
Team Captain		Phone #		Email Address (can be non-military)					

Questions about completing this form? Please click the NGMTC Email Mailbox link above.

Marksmanship First, Always First!

ANNEX C

RANGE OPERATION

APPENDIX 1 - WEAPON INFORMATION

1. AUTHORIZED WEAPONS (WPW): The authorized weapon is the standard issued by the U.S. Government. Weapons must be serviceable IAW the appropriate service regulations and technical manuals.

a. Pistol: The only authorized sidearm will be the standard service pistol issued (M9 Beretta or M11 Sig Sauer) to the unit and may only be in 9mm x 19mm NATO (9mm Ball, M882).

b. Sniper Weapons Systems: Only military issue M4/M4A1, M16A2/A4, M21/M14, M24, M110/SR 25, M40A and M2010 sniper weapon systems are allowed in this competition. Commercial equivalents are not allowed. **Non-standard optics are NOT authorized.**

(1) Weapon Serial Numbers must be provided with the team registration forms and will be verified.

(2) All weapons systems will be inspected for trigger weights and verified to be within the applicable technical manual standards.

c. Rifle Sling: Any tactical sling may be used. It may be used as a single point sling attached to the front sling swivel or as a 2-point sling attached to both sling swivels. The sling must not be attached to the rifle in such a manner as to restrict the participant from handling the weapon in a safe manner.

2. AUTHORIZED FOREIGN SERVICE WEAPON: The authorized weapon is the standard issue service weapon as issued to each nation's military force (must be chambered for .300 Win Mag, 7.62x51 NATO and 5.56 NATO). Each team must provide the appropriate Technical Manual (TM) for their weapon to be authorized for use. If appropriate TM's are not provided, the equipment and optics are not authorized for use.

a. Availability of US Weapons for International Teams: The NGMTC has a limited supply of rifles and pistols for temporary issue to visiting teams. Weapons are made available to visiting teams under extenuating circumstances only.

b. The AFSAM LNO assists allied nations in bringing their own weapons through US Customs. The NGMTC must have a serial number listing from teams bringing weapons into the US no later than 01 April 2017.

3. Weapons Zero and Truing: All weapons should be zeroed and trued prior to arrival at Fort Chaffee. There will be a limited amount of time and ammunition for zeroing and truing on the first day and prior to the competition start. The intent is to provide an opportunity to verify zero and weapons true by live fire, but minimize the requirement to fire a significant number of weapons the day before the match begins. Only 12 rounds of ammunition will be provided for Zero/True for each weapon system.

APPENDIX 2 - AMMUNITION

1. AMMUNITION REQUIREMENTS: All competitors must use the ammunition issued by the match OIC for the event.

- a. Issued Ammunition:** Ammunition issued will be in the following DODICs; A191 (ctg. .300 Win Mag Match MK248), A112 (ctg, 7.62 Blank M82), AA11 (ctg, 7.62mm M118 LR), AB77 (ctg, 5.56mm M855A1), AA49 (ctg, 9mm Ball M882) and A531 (ctg, .50 Cal API M8).
- b. Foreign Competitors:** May use their own issued ammunition or ammunition provided by NGMTC. Team must announce prior to start of competition what ammunition they are using and must remain using that ammunition throughout the competition.

b. Inspection: Ammunition is checked periodically on the range to ensure that all participants are firing military ammunition issued by the NGMTC. Anyone found utilizing, or attempting to utilize, ammunition not issued from the NGMTC will be removed from the competition and all scores disqualified.

c. Unfired Rounds: Participants must turn in unfired rounds or misfires to range personnel before leaving the range or training area.

COMMERCIAL OR HANDLOADED AMMUNITION IS NOT AUTHORIZED!

**IT IS AN OFFENSE TO REMOVE
AMMUNITION OR BRASS FROM THE RANGE.
ALL LIVE AMMUNITION AND BRASS IS THE PROPERTY OF THE
UNITED STATES GOVERNMENT.**

NOTE: If there are any malfunctions or issues with ammunition during the event, please make note of the case headstamp or lot number and inform the Range OIC so that these issues can be properly reported.

APPENDIX 3 - SAFETY

1. RANGE SAFETY

a. The primary responsibility of the range staff is to conduct the matches in a safe manner. Everyone on the range is responsible for safety. Anyone can call a cease-fire to prevent an unsafe act. There are four general safety rules, which are **STRICTLY** enforced:

- (1)** Assume all weapons are loaded.
- (2)** Never point the weapon at anything you do not intend to shoot.
- (3)** Keep your finger off the trigger until you intend to fire.
- (4)** Be sure of your target, know what is in line with it, and what is behind it.

b. Rifles must have their bolts open, magazines out, and the selector switch on safe when not on the firing line. Pistols must have their slides forward with an empty chamber, magazines out, de-cocked, weapons on safe (if able), weapon "Holstered", and latched in the holster, when not on the firing line. Note: a pistol must have a retention device that holds the pistol in the holster.

c. Dry firing or sighting in with an unloaded weapon can only be done under the supervision of range staff in designated dry firing areas or when directed by the range safety personnel.

d. Participants must have their weapon cleared by a designated range staff member prior to leaving the range.

e. During all fire and movement stages, weapons are carried or handled in such a manner as to ensure they are always pointed toward the targets (down range).

f. If a service member falls to the ground in a fire and movement stage and the weapon makes contact with the ground, the participant moves forward to the firing line where a range officer must clear the weapon before the participant can continue the Match. If the muzzle touches the ground, the weapons must have the action and barrel cleared with a rod prior to firing.

g. During fire and movement stages, participants that travel beyond the designated firing point are disqualified from the stage.

h. Hearing protection is mandatory during firing stages and must be properly worn.

i. Eye protection is mandatory during all handgun matches and must be properly worn. Prescription eyeglasses or safety glasses on the Army Protective Eyewear List (APEL) are authorized for use. Safety glasses are not available for issue from NGMTC. Eyewear that is tinted for the primary purpose of giving the competitor an advantage is not authorized.

j. Advanced Combat Helmet (ACH) is mandatory for participants in the rifle pits when not under the overhang.

k. No one can be forward of the ready line other than range staff and firing participants

l. Use of Cell phones are prohibited.

m. Alcoholic beverages are not allowed on the range at any time. Participants exhibiting evidence of alcohol consumption prior to arrival on the range are disqualified, escorted off the range, and reported to the Match Director.

n. No range movements will be made with a round in the chamber unless told to do so by the tower and proper range and safety requirements have been met. Certain courses of fire will require the shooter to move with a round in the chamber and the weapon on safe. Proper protocols and range safety requirements must be made prior to the implementation of these matches.

o. Equipment dropped during movement stages such as magazine or other equipment cannot be retrieved after the command “Fire” or “Go” until the movement is complete and the equipment can be retrieved safely under the direction of the range staff.

2. SAFETY VIOLATIONS: A safety violation occurs when a participant creates a condition with the potential to cause injury, illness or death of himself or another service member; damage to or loss of equipment or property; or mission degradation beyond established controls (i.e. firing a rifle in burst or full-automatic mode during a match unless specified by the course of fire).

a. Safety violations should be reported and stopped immediately.

b. The Range OIC can disqualify the participant for that stage or from the remainder of the match for safety violations. If at any point the range staff and OIC feel that a competitor is a risk/safety hazard or not fully capable to compete, they may recommend through the WPW OIC to be removed from the competition.

c. Upon recommendation from the WPW/AFSAM OIC, the Match Director can disqualify participants from the entire WPW/AFSAM event.

APPENDIX 4 - RANGE CONDUCT

1. ALIBIS, JAMS, MISFIRES, AND DISABLED WEAPONS: No allowance is made in matches for malfunctions, misfires, or jams due to defects, maintenance, or breakage in either the weapon or magazine.

a. Defective Cartridge: There will be allowances, re-fires, or alibis for defective rounds. However, participants must safely clear all misfires, jams, or malfunctions. Participants are responsible for inspection and identification of defective rounds prior to the start of each match. The range staff may replace the defective ammunition.

b. Disabled Weapons: Once cleared by the range officer, disabled weapons can be replaced with an authorized backup. If you do not have the backup weapon on site, the range staff will continue to conduct the courses of fire. No extra time will be given to return to weapon security for a backup weapon. It is recommended that back up weapons are on the range for expedient retrieval.

c. Range Alibis: The Range OIC may grant a range alibi(s) for range equipment faults or failures that are not controlled by the firing participant or team member and do not impact the range operations i.e., the competitor has not fired a round.

2. CHALLENGES:

a. For hits or shot value: Challenges for hits or shot value must be made prior to the completion of the stage or the targets being pasted and resolved prior to the beginning the next stage of fire. Challenges for hits on steel targets will be resolved by the scorers verifier. Appeals may be made to the range OIC, but must be resolved prior to leave the range and/or beginning the next stage of the match. There are no penalties for challenges. Challenge determinations for shot value are final and may not be protested. Participants determined to be using the challenge procedure to delay or disrupt the match to gain an advantage will be considered in violation of the rules. Challenges for shot value must be made verbally on the range.

b. For Score: Challenges to posted score values must be made to the Stats NCOIC NLT 24 hours after the score is posted. A challenge for score may be made at stats by completing a Score Challenge Form available at stats. Team captains have the right to challenge team and individual scores of their team. Upon receipt of the challenge, stats will review the score card and make any necessary corrections. Challenge determinations for score are final and may not be protested.

3. BREACH OF RULES AND ADMINISTRATIVE REQUIREMENTS: Decisions regarding conduct not specifically addressed in this document will be based on the intent of the match or administrative requirement. Penalties will be at the discretion of the match director.

a. Administrative Penalties: Penalties may be assessed to teams for non-compliance with policies of the Match Director such as failure to attend scheduled meetings, etc. Intentional Disregard for the intent of the rules or administrative requirements will jeopardize the ability of teams to participate.

b. Cheating: The Range OIC or Match OIC will disqualify participants from a stage of fire or recommend to the Match Director disqualification from the entire match for intentional cheating during any portion of the match to gain an unfair advantage over other participants. Disqualifications

by the Match Director for cheating will result in a memorandum sent to that state's Adjutant General or first General Officer in their chain of command.

** All ranges and training areas are off limits to competitors 30 days prior to the start of the match. Any competitor who is in violation will be disqualified from the competition. Ranges and training areas include any area of Fort Chaffee that is east of 1st Avenue.

4. PENALTIES DURING FIRING: A penalty is administered for an unintentional breach of the rules upon completion of firing a stage by the Range Officer or designated range personnel. Range officers have the authority to deduct each shot fired during the violation. Shots equal five points each unless otherwise specified on the match scorecard.

5. NEGLIGENT DISCHARGE: Late shots are not considered negligent discharges. However, a shot fired before a preparatory command "Watch and Shoot" or the command "Fire" is considered a negligent discharge. A negligent discharge is any round fired outside the allotted live fire time limits or any round fired within those limits that is discharged in a direction other than one which would ensure a safe bullet impact. In the event of a negligent discharge, the participant is disqualified from the stage of fire. Upon recommendation from the WPW/AFSAM OIC or the Match Director, a participant can be disqualified from the entire WPW/AFSAM event.

6. MISCONDUCT: Any participant creating a disturbance on the firing line or in the pits is reported to the Range NCOIC. The Range NCOIC can then issue a warning or disqualification from the Match to the participant based on severity.

7. PROTEST: A protest is a formal and solemn complaint or objection of a course of action made regarding the fair conduct of the match. Team Captains or the individual participants in individual matches must file the protest with the Range OIC. **Protests must be immediate or they are not allowed.** Protests arising at the firing point must be brought to the attention of the Range OIC prior to the next stage of fire. If the protest is not dealt with agreeably on the spot by the Range OIC, the protest must be submitted on the official protest form and submitted to the range OIC before leaving the range.

a. Official protest form: Upon receipt the Range OIC will acknowledge receipt of the official protest, notify the Match Director, and notify the participant of the time, date and location of the Protest Committee meeting.

b. Protest Committee (PC): Upon receipt of the written protest, the Match Director will form the PC to resolve the official protest. The Official Match Program is the primary reference document. The PC consists of the Match Director and four NGMTC members. If the protesting individual or Team Captain fails to be present at the appointed time results in an automatic denial of the protest, unless the Match Director has previously excused the participant from attendance. The Protest Committee can question all individuals involved and examine evidence as required to develop a resolution. Video equipment is not authorized as evidence to the PC even if it is available. The resolution is determined by vote and the Match Director serves as the tie breaking vote. The Protest Committee provides a written resolution to the team captain and WPW/AFSAM OIC for appropriate action.

APPENDIX 5 - WEAPON STATUS COMMANDS

Pistol Status

GREEN

HOLSTERED

Command "CLEAR"

- Magazine Out
- Chamber Empty
- Slide Forward
- Decocking Lever (safety) Applied
- Pistol is in the Holster with retention device engaged

AMBER

Command "LOAD MAGAZINE"

- Magazine In
- Chamber Empty
- Slide Forward
- Decocker (safety) is Applied

RED

Command "MAKE READY"

- Magazine in Pistol (magazines in the weapon will be treated as loaded)
- Round in Chamber
- Weapon decocked

RED cont.

Command "REHOLSTER"

- Pistol is in the Holster with the Flap Secured or retention device engaged

BLACK

Command "FIRE"

- Decocker (safety) is **Not** Applied
- Finger on trigger
- Engaging target

M16/M4 Rifle/Carbine Status

GREEN

Command "GREEN AND CLEAR"

- Magazine Out
- Chamber Empty
- Bolt to the Rear
- Dust Cover Open
- Selector Switch on Safe
- Safety Block in the Magazine Well

AMBER

Command "LOAD MAGAZINE"

- Bolt Forward
- Magazine in the Rifle
- Chamber Empty
- Selector switch on safe

RED

Command "MAKE READY"

- Magazine in the Rifle
- Round in the Chamber
- Bolt Forward
- Selector Switch on Safe
- Waiting on command to FIRE

M2010/M24/M40 Status

UNLOADED

- Chamber Empty
- Selector on Safe

LOAD

- Round in the Chamber
- Bolt Forward
- Selector Switch on Safe

WEAPON OFF SAFE

- Round in the Chamber
- Bolt Forward
- Selector Off Safe

M21/M14/M110/SR 25 Status

UNLOADED

- Chamber Empty
- Selector on Safe

LOAD

- Round in the Chamber
- Bolt Forward
- Selector Switch on Safe

WEAPON OFF SAFE

- Round in the Chamber
- Bolt Forward
- Selector Off Safe

APPENDIX 6 - SCORING AND TIE BREAKING

1. TARGET PREPARATION: Event staff will take care of all target preparation.

2. SCORING: Steel targets will be scored for hit/miss by a scorer and assisted by one or more verifiers on glass. When scoring paper targets, a shot that touches the line between two scoring divisions of the target, the participant is credited with the higher value. Teams are responsible for verifying the information and scores recorded on scorecards prior to leaving the range.

a. Refire: The Range OIC may direct a re-fire for any stage or match as necessary to ensure fair conduct.

b. Alibis: The only alibis allowed are range alibis determined by the OIC of the range.

3. TIMING: A stopwatch is used for the timing of exposures. An audible device or the facing of targets is used to signal the fire and cease fire command. Shots fired through the sound of the horn are acceptable. Shots fired after the cease fire signal has ended do not count. Raising, lowering and the facing of the targets are to be done as quickly as possible. The exposure time begins the moment the last target is exposed and stationary.

4. TIE BREAKING:

- a. Marksmanship Matches/Top Gun Award ties are broken in order of the following match criteria:
 - (1) Farthest distance a target was engaged successfully.
 - (2) Fastest overall time.
 - (3) Rounds saved for that particular course of fire.

- b. Field Craft Award ties are broken in order of the following criteria:
 - (1) Team points for Stalk
 - (2) Team points for Target Detection
 - (3) Team points for Range Estimation

- c. Stalk/Stalk Live Fire Team Match ties will be broken in order of the following criteria:
 - (1) Fastest time to complete the event
 - (2) Closest distance to target from which successfully engaged
 - (3) Team aggregate score for Land Nav/Target Detection Event

ANNEX D

SNIPER TASKS

APPENDIX 1 – SNIPER DOCTRINAL TASKS

1. During this event, competitors will be evaluated on the following general sniper doctrinal skills:

a. Field firing. Each team will be tested on their ability to successfully engage targets of known and unknown distances with a sniper rifle and carbine during day and night conditions. Each team will also be tested on their ability to compensate for cold bore/clean bore shots with the sniper rifle (day/night).

b. Advanced marksmanship. Each team will have to engage moving targets at varying speeds and distances (day/night) with individual weapons. Each team will also be required to engage targets using alternate firing positions under physical fatigue and mental stress.

c. Field Craft. Each team will be challenged on their abilities to select a route, move into a firing position, deliver a shot, and exfiltrate undetected while under continuous observation. Each team will be challenged on their abilities to detect concealed targets and estimate range to targets with and without the aid of a laser range finder.

d. Shooter/Spotter Communication. Each team must be able to communicate complex information accurately and quickly while under challenging conditions. They must be able to work through difficult scenarios that will require them to maintain positive shooter/spotter dialogue.

e. Target Engagement with Sidearm. Each team will be required to engage targets with their assigned pistols and shoot from non-traditional positions, in and around stationary barricades and structures.

**ANNEX E
SNIPER AWARDS MATRIX**

Winston P. Wilson Sniper Teams

INDIVIDUAL and TEAM AWARDS	Trophy	1st Place	2nd Place	3rd Place
WPW Precision Engagement (Team Score from M107 .50 cal. match)	SPC Christopher Horton Memorial Trophy	1 Team Award 2 Individual Awards	No Award	No Award
WPW Silent Hunter (Field Craft) (Aggregate of Land Nav and Stalk/Live Fire Stalk Scores)	N/A	1 Team Award 2 Individual Awards	No Award	No Award
WPW National Sniper Team Champions	CWO David R. Logan Sniper Team Trophy	1 Team Award 2 Individual Awards 2 Chief's 50 Badges	1 Team Award 2 Individual Awards 2 Chief's 50 Badges	1 Team Award 2 Individual Awards

* The Chief's 50 Badge will be awarded to the top 42 individual rifle and pistol competitors. Participants are only issued the Chief's 50 Badge if it is their first time to be recognized with the honor. The remainder of the Chief's 50 Badges will be awarded to the top 2 Winston P. Wilson Sniper Team competitors (4 badges) and the top 2 Winston P. Wilson Machine Gun Team competitors (4 badges) when fired.

AFSAM Interservice/International Sniper Teams

INDIVIDUAL and TEAM AWARDS	Trophy	1st Place	2nd Place	3rd Place
AFSAM Precision Engagement (Team Score from M107 .50 cal. match)	N/A	1 Team Award 2 Individual Awards	No Award	No Award
AFSAM Silent Hunter (Field Craft) (Aggregate of Land Nav and Stalk/Live Fire Stalk Scores)	N/A	1 Team Award 2 Individual Awards	No Award	No Award
Interservice/International Sniper Team Champions	McMillian Trophy Sniper Team Championship	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards

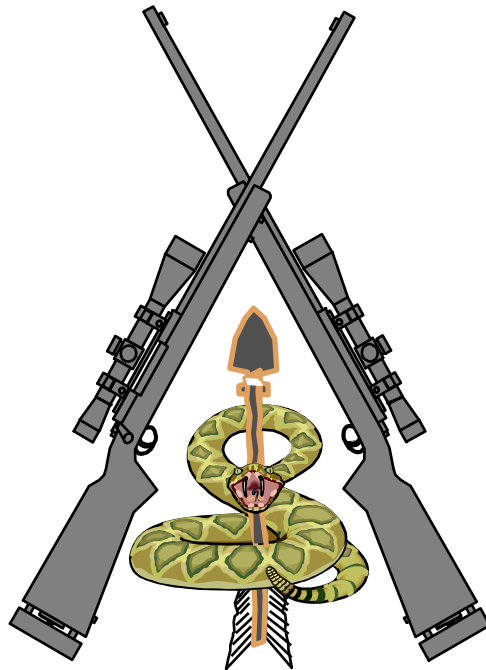
Chief's 50 Marksmanship Badge



Established in 1978 and retroactive for 1971 through 1977, by order of NGR 672-3/ANG Reg 900-1, the Chief's 50 Marksmanship Badge is intended to provide evidence and public recognition of outstanding marksmanship abilities as demonstrated at the Winston P. Wilson Small Arms Championships.

Currently, the award is made annually to the first 20 rifle, first 20 pistol, first 4 sniper rifle, and first 6 machine gun competitors in the Grand Aggregate Individual Matches for these disciplines. The badge is a gold-plated circular medal, 1 1/8 inches in diameter suspended from a gold-plated top bar. The medal is inscribed "Winston P. Wilson Rifle and Pistol Championships" and has both the NGB emblem and the Minuteman stamped on the front. Additionally, the badge is serial numbered and engraved with the recipient's name and the year it was won. A reproduction of the Chief's 50 Marksmanship Badge on an embroidered patch will be issued with each badge.

The badge will be presented by a general grade officer at the award's ceremony at the conclusion of the Wilson Matches. Award of the badge will be announced by the Chief, National Guard Bureau and will be documented on orders issued by the National Guard Bureau. A roster of recipients will be included in the Official Match Bulletin for each calendar year and each award will be noted in the military records of the recipient.



THE U.S. ARMY NATIONAL GUARD SNIPER SCHOOL

**Camp Joseph T. Robinson, Building 4901, Box 11
North Little Rock, Arkansas, USA 72199-9600**